



Massachusetts Department of Higher Education

One Ashburton Place, Room 1401
Boston, MA 02108-1696

TEL (617) 994-6950
FAX (617) 727-0955
WEB www.mass.edu

Carlos E. Santiago, *Commissioner*
Chris Gabrieli, *Chairman*
Massachusetts Board of Higher Education

March 10, 2017

'17 MAR 10 AM 11:41

The Honorable William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Room 1615
Boston, Massachusetts 02108

The Honorable Kristen Lepore, Secretary
Executive Office for Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Dear Secretaries Galvin and Lepore:

A Committee of the Board of Higher Education will hold a Presidential Candidate Interview at 1:00 p.m. on Monday, March 20, 2017, in the Massachusetts Department of Higher Education Main Conference Room, One Ashburton Place, Room 1401, Boston, Massachusetts 02108.

Individuals seeking to address the Board should contact the office of Commissioner Carlos E. Santiago, setting forth the purpose for which they seek to speak, by 1:00 p.m. on Friday, March 17, 2017¹.

Sincerely,

A handwritten signature in cursive script, appearing to read "Carlos E. Santiago".

Carlos E. Santiago
Commissioner

¹The bylaws of the Board of Higher Education state that individuals seeking to speak to the Board should so inform the Chairman's office in writing, setting forth the purpose for which they seek to speak, at least 24 hours before the relevant meeting. The Chairperson shall determine whether said individuals shall be permitted to speak, and if so, for how long they may speak on the designated topic.

Committee of the Board of Higher Education

March 20, 2017
1:00 p.m.

Massachusetts Department of Higher Education
Main Conference Room
One Ashburton Place, Room 1401
Boston, Massachusetts

17 MAR 10 AM 11:41

AGENDA

I. INTERVIEW

Candidate #1



Massachusetts Department of Higher Education

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Boston, MA 02108-1696

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The Honorable Kristen Lepore, Secretary
Executive Office for Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Dear Secretaries Galvin and Lepore:

The Board of Higher Education will hold a meeting at 10:00 a.m. on Tuesday, March 21, 2017, in the Marsh Hall at Salem State University, 352 Lafayette Street, Salem, Massachusetts, 01970.

Individuals seeking to address the Board should contact the office of Commissioner Carlos E. Santiago, setting forth the purpose for which they seek to speak, by 10:00 a.m. on Monday, March 20, 2017¹.

Sincerely,

Carlos E. Santiago
Commissioner

¹ The bylaws of the Board of Higher Education state that individuals seeking to speak to the Board should so inform the Chairman's office in writing, setting forth the purpose for which they seek to speak, at least 24 hours before the relevant meeting. The Chairperson shall determine whether said individuals shall be permitted to speak, and if so, for how long they may speak on the designated topic.

BOARD OF HIGHER EDUCATION

March 21, 2017
10:00 a.m.

Salem State University
Central Campus, Marsh Hall
Room 210 (second floor)
352 Lafayette Street,
Salem, MA
Agenda¹

'17 MAR 10 AM 11:41

- I. CALL TO ORDER**
- II. WELCOME**
- III. ACCEPTANCE OF MINUTES**
- IV. PUBLIC PARTICIPATION²**

The Board may reserve one-half hour at the end of the agenda of its regular meetings for public participation. Individuals seeking to speak to the Board should so inform the Commissioner's Office in writing, setting forth the purpose for which they seek to speak, at least 24 hours before the relevant meeting. The Chairperson shall determine whether said individuals shall be permitted to speak and, if so, for how long they may speak on the designated topic. The Chairperson may exercise discretion to waive the notice requirement set forth above and invite an individual(s) present at the meeting to address the Board.

V. REMARKS & REPORTS

- A. Chairman's Remarks**
- B. Commissioner's Remarks**
- C. Secretary of Education's Remarks**
- D. Reports from Presidents**
- E. Report from Student Advisory Council**

VI. MOTIONS

A. Academic Affairs

- AAC 17-13 Mount Wachusett Community College
 Paramedic Technology Certificate
- AAC 17-14 Lasell College
 Criminal Justice Program

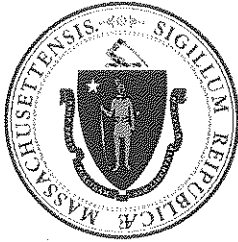
VII. PRESENTATIONS

- Student Learning Outcomes Assessment: An Update

VIII. OTHER BUSINESS

IX. ADJOURNMENT

¹ The above listings of matters before the Board of Higher Education are those reasonably anticipated by the Chair of the Board to be discussed at the meeting. Not all items listed may in fact be discussed and other items, not listed, may also be brought up for discussion, to the extent such is permitted by law.



Massachusetts Department of Higher Education

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Massachusetts Board of Higher Education

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March 10, 2017

The Honorable William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Room 1615
Boston, Massachusetts 02108

The Honorable Kristen Lepore, Secretary
Executive Office for Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Dear Secretaries Galvin and Lepore:

A Committee of the Board of Higher Education will hold a Presidential Candidate Interview at 4:00 p.m. on Tuesday, March 21, 2017, in the Massachusetts Department of Higher Education Main Conference Room, One Ashburton Place, Room 1401, Boston, Massachusetts 02108.

Individuals seeking to address the Board should contact the office of Commissioner Carlos E. Santiago, setting forth the purpose for which they seek to speak, by 4:00 p.m. on Monday, March 20, 2017¹.

Sincerely,

A handwritten signature in cursive script, appearing to read "Carlos E. Santiago".

Carlos E. Santiago
Commissioner

¹ The bylaws of the Board of Higher Education state that individuals seeking to speak to the Board should so inform the Chairman's office in writing, setting forth the purpose for which they seek to speak, at least 24 hours before the relevant meeting. The Chairperson shall determine whether said individuals shall be permitted to speak, and if so, for how long they may speak on the designated topic.

Committee of the Board of Higher Education

March 21, 2017
4:00 p.m.

'17 MAR 10 AM 11:42

Massachusetts Department of Higher Education
Main Conference Room
One Ashburton Place, Room 1401
Boston, Massachusetts

AGENDA

I. INTERVIEW

Candidate #2



Massachusetts Department of Higher Education

One Ashburton Place, Room 1401
Boston, MA 02108-1696

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Carlos E. Santiago, *Commissioner*
Chris Gabrieli, *Chairman*
Massachusetts Board of Higher Education

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March 10, 2017

The Honorable William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Room 1615
Boston, Massachusetts 02108

The Honorable Kristen Lepore, Secretary
Executive Office for Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Dear Secretaries Galvin and Lepore:

A Committee of the Board of Higher Education will hold a Presidential Candidate Interview at 1:00 p.m. on Wednesday, March 22, 2017, in the Massachusetts Department of Higher Education Main Conference Room, One Ashburton Place, Room 1401, Boston, Massachusetts 02108.

Individuals seeking to address the Board should contact the office of Commissioner Carlos E. Santiago, setting forth the purpose for which they seek to speak, by 1:00 p.m. on Tuesday, March 21, 2017¹.

Sincerely,

A handwritten signature in black ink, appearing to read "Carlos E. Santiago".

Carlos E. Santiago
Commissioner

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Committee of the Board of Higher Education

March 22, 2017
1:00 p.m.

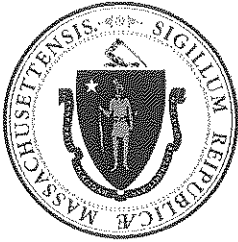
Massachusetts Department of Higher Education
Main Conference Room
One Ashburton Place, Room 1401
Boston, Massachusetts

17 MAR 10 AM 11:42

AGENDA

I. INTERVIEW

Candidate #3



Massachusetts Department of Higher Education

One Ashburton Place, Room 1401
Boston, MA 02108-1696

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FAX (617) 727-0955
WEB www.mass.edu

Carlos E. Santiago, *Commissioner*
Chris Gabrieli, *Chairman*
Massachusetts Board of Higher Education

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March 10, 2017

The Honorable William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Room 1615
Boston, Massachusetts 02108

The Honorable Kristen Lepore, Secretary
Executive Office for Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Dear Secretaries Galvin and Lepore:

A Committee of the Board of Higher Education will hold a Presidential Candidate Interview at 1:00 p.m. on Thursday, March 23, 2017, in the Massachusetts Department of Higher Education Main Conference Room, One Ashburton Place, Room 1401, Boston, Massachusetts 02108.

Individuals seeking to address the Board should contact the office of Commissioner Carlos E. Santiago, setting forth the purpose for which they seek to speak, by 1:00 p.m. on Wednesday, March 22, 2017¹.

Sincerely,

A handwritten signature in cursive script, appearing to read "Carlos E. Santiago".

Carlos E. Santiago
Commissioner

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Committee of the Board of Higher Education

March 23, 2017
1:00 p.m.

Massachusetts Department of Higher Education
Main Conference Room
One Ashburton Place, Room 1401
Boston, Massachusetts

17 MAR 10 AM 11:02

AGENDA

I. INTERVIEW

Candidate #4



Massachusetts Department of Higher Education

One Ashburton Place, Room 1401
Boston, MA 02108-1696

TEL (617) 994-6950
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WEB www.mass.edu

Carlos E. Santiago, *Commissioner*
Chris Gabrieli, *Chairman*
Massachusetts Board of Higher Education

17 MAR 10 AM 11:42

March 10, 2017

The Honorable William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Room 1615
Boston, Massachusetts 02108

The Honorable Kristen Lepore, Secretary
Executive Office for Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Dear Secretaries Galvin and Lepore:

The Board of Higher Education will hold an Academic Affairs Committee meeting on Tuesday, March 14, 2017, at 10:00 a.m. in Conference Room 3 on the 21st Floor of the John McCormack Building located at One Ashburton Place, Boston, Massachusetts 02108.

Individuals seeking to address the Board should contact the office of Commissioner Carlos E. Santiago, setting forth the purpose for which they seek to speak, by 10:00 a.m. on Monday, March 13, 2017¹.

Sincerely,

A handwritten signature in dark ink, appearing to read "Carlos E. Santiago".

Carlos E. Santiago
Commissioner

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ACADEMIC AFFAIRS COMMITTEE

March 14, 2017
10:00 a.m.

One Ashburton Place, 21st Floor
Conference Room 3
Boston, Massachusetts

'17 MAR 10 AM 11:42

AGENDA

- I. CALL TO ORDER**
- II. ACCEPTANCE OF MINUTES**
- III. REMARKS**
 - A. Committee Chair's Remarks
 - B. Commissioner's Remarks
- IV. MOTIONS**
 - A. AAC 17-13 Mount Wachusett Community College
Paramedic Technology Certificate
 - B. AAC 17-14 Criminal Justice Program (PCIPP)
Lasell College
- V. DISCUSSION**
 - Revised Program Approval for Public Institutions and Timeline
- VI. PRESENTATIONS**
 - MassTransfer Update
- VII. OTHER BUSINESS**
- VIII. ADJOURNMENT**

The above listings of matters before the Academic Affairs Committee of the Board of Higher Education are those reasonably anticipated by the Chair of the Committee to be discussed at the meeting. Not all items listed may in fact be discussed and other items, not listed, may also be brought up for discussion, to the extent such is permitted by law.



River Valley Charter School

'17 MAR 10 AM 11:32

Montessori Made Public

To: Department of Administration and Finance

Fax: 617-727-2779

From: Katherine Brown, Secretary
Board of Trustees River Valley Charter School

Subject: Public Notice

Date: March 9, 2017

Attention: Administrative Clerk

The following is a Public Notice for meetings of the River Valley Charter School Board of Trustees. If you have any questions, please do not hesitate to contact me at: katherinetbrown@gmail.com

Thank you.

River Valley Charter School
2 Perry Way
Newburyport, MA 01950

www.rivervalleycharter.org
phone: 978-465-0065
Fax: 978-465-0119

17 MAR 10 AM 11:32

River Valley Charter School
3/9/2017

Montessori Made Public

PUBLIC NOTICE

The River Valley Charter School Board of Trustees will hold the following board meetings at which they will conduct the business of the school. These meetings are open to the public to observe and provide limited comment.

Board Meetings for March

Board of Trustees

Tuesday, March 14 2017 at 7:00 PM

River Valley Charter School

2 Perry Way, Newburyport, MA 01950

Agenda:

Public Comment

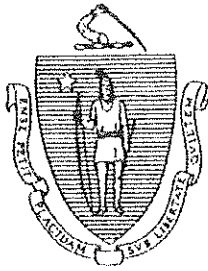
Directors Report

Finance Committee Update

Development Committee Update

Accountability Committee Update

Middle School Project Update



Commonwealth of Massachusetts
Art Commission
State House
Boston, Massachusetts 02133

'17 MAR 10 AM 11:31

Paula Morse
Chair

Donna DePrisco
Dennis A. Fiori
Christopher Hussey
Jacqueline Lane
Mary Leen
Dawn Mahoney

Susan Greendyke Lachevre
Curator

Mail: State House, Room 1
Tel 617-727-1100, x35517
susan.greendyke@state.ma.us

TO: Executive Office for Administration and Finance
Secretary of State, Rules and Regulations

FR: Susan Greendyke Lachevre, Curator

DA: March 9, 2017

RE: Notice of scheduled meeting

I respectfully wish to inform you that, at the request of the Chair, there will be a meeting of the Massachusetts Art Commission on:

Monday, March 13, 2017, at 5:00 p.m.

This meeting will take place in State House, Room 27.
Thank you.



THE COMMONWEALTH OF MASSACHUSETTS

GOVERNOR'S COUNCIL

ROOM 184 • STATE HOUSE • BOSTON, MA 02133

(617) 725-4016

'17 MAR 9 AM 9:38

WEDNESDAY, MARCH 15, 2017

10:00 A.M. Atty. Mary Rudolph Black, Associate Justice, Probate & Family Court.

**COUNCIL ASSEMBLY AT 12:00 P.M.
COUNCIL CHAMBER, ROOM 360**
